

2017 MONTANA NONRESIDENT DEER & ELK PERMIT APPLICATION

Applications must be postmarked by the US Postal Service on or before March 15, 2017

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - PERMIT
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604-8009

MANDATORY INFORMATION Please Print Clearly

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DATE OF BIRTH MM	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.						
NAME	100 11	TT AL	5) • • • • • • • • • • • • • • • • • •	T	1 / \		T ,
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MAILING ADDRESS				JR., SR., ETC.	I HOME	STATE	WORK PHONE ZIP CODE
IF YOU HAVE A PO BOX PHYSICAL ADDRESS				CITY		STATE	ZIP CODE
☐ Female			BALD BROWN BLACK GRAY	BLACK BLUE	GRAY GREEN	USA	
☐ Male	Feet Inches		BLOND RED	BROWN	BROWN HAZEL		
HEIGHT WEIGHT Hair Color (Circle One) Eye Color (Circle One)					a ia bawa	COUNTRY	
Last 4 digits of SOCIAL SECURITY #	OCCUE		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. DEPARTMENT USE ONLY				DEPARTMENT LISE ONLY
FWP receives requests for mailing lists. Do you want your name included on list							
provided to requestors? YES NO						NO	
SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.							
* NEW: If you are applying for an elk permit that is only valid during the Archery Only Season (410-21, 620-21, 631-21, 632-21, 690-21, 798-21 or 900-20), you must purchase a bow and arrow license as a prerequisite to apply. Applications for these districts without the bow and arrow license prerequisite will be removed prior to the drawing. If purchasing the bow and arrow license, you must send a copy of your certificate of completing the National Bowhunter Education Foundation course; or provide any prior year's bowhunting/archery stamp, tag, permit, or license from any state or province.							
DEER PERMIT \$5.00 NONREFUNDABLE APPLICATION FEE ***A 2017 GENERAL DEER LICENSE IS A PREREQUISITE TO APPLY FOR A DEER PERMIT.*** Do you wish to participate in the bonus point system for an Deer Permit? If yes, enclose an additional \$20.00 YES NO FIRST							
ELK PERMIT \$9.00 (INCLUDES \$5 NONREFUNDABLE APPLICATION FEE) ***A 2017 GENERAL ELK LICENSE IS A PREREQUISITE TO APPLY FOR AN ELK PERMIT.*** Do you wish to participate in the bonus point system for an Elk Permit? If yes, enclose an additional \$20.00 NO FIRST CHOICE PERMIT NUMBER SECOND THIRD CHOICE PERMIT NUMBER CHOICE PERMIT NUMBER PARTY (Optional) 3) 4) 10 11 12 13 15 15							
and Nonr		\$ 9.00 \$ 20.00 } Per \$ 20.00 } Permits for 2017 tive or Con	it 7 Cooperator ne Home to	Paid by: Mo MAR M. O. / C	ney Order, Cash (E PAYABLE TC *ASHIER'S CK #	nier's Check, or I D: Montana Fish	NY CHECKS nternational Draft on US Bank n, Wildlife & Parks